

Storm Shelter Program Coversheet

This program is designed to provide safe shelter and protection from violent storms, tornados, and unforeseen disasters.

Requirements:

- 1. CDIB verification for applicant
- 2. Social Security cards for all household members
- 3. If applicant is not currently in the Mutual Help or NAHASDA Lease to Own Program, a clear title and /or deed will be required as proof of homeownership.
- 4. All required application forms completed.
- 5. No accounts in default, in current binding agreement (only one at a time) delinquent status owed to the Absentee Shawnee Housing Authority.
- 6. Home must be applicant's primary residence.
- 7. Documentation from a physician if you are handicap or disabled.
- 8. If your application is selected, you will have 10 days to confirm your participation.
- 9. Income verification of all household members. Note: This program is Income based; you must meet the Income criteria. Income Requirements are listed on the second page of this application.

Preference:

- 1. Absentee Shawnee Tribal Elders
- 2. Absentee Shawnee Tribal Members who are Handicap & Disabled.
- 3. Absentee Shawnee Tribal Members
- 4. Absentee Shawnee Tribal Descendants
- 5. Other Tribes

Service Area

- 1. Pottawatomie County
- 2. Lincoln County
- 3. Oklahoma County
- 4. Cleveland County

Eligibility Requirements:

- 1. You are only eligible for a storm shelter for your primary residence.
- 2. Applicants who are participating in the Mutual Help Program as well as the NAHASDA Lease to Own Program are eligible to apply.
- 3. If you live in a mobile home, you must own both the mobile home itself and the land it is located on to be eligible for this program.
- 4. Storm shelters are awarded one time only to each family in order to meet the needs of all Tribal Members.
- 5. A waiting list will be established based on preference listed above.

| Received by ASHA STAFF initials: | |
|----------------------------------|--|
| TIME STAMPED: | |
| | |



Storm Shelter Program Application

DATE OF THIS APPLICATION

| | | | <u> </u> | | |
|-------------|---|-----------|----------|------------|--|
| į | Applicant Information | | | | |
| | 1. NAME: | | | | |
| | LAST | FIRST | M.I. | Maiden | |
| 0. 8.€ | 2. Current Address: | | | | |
| | Street Address | | | PO BOX | (# (if any) |
| 3 | 3. Telephone Number: () | | | | - |
| 2 | 4. Date of Birth: | | | | _ |
| Ę | 5. Tribe: | | | | |
| 6 | 5. Roll Number | | | | |
| 5 | 7. Marital Status: [] Married [] Elderly (55+) | [] Single | [] Hand | licap/Disa | bility ion of physical capabilitie |
| | Own your Home: [] Yes [] No | | | | t: [] Yes [] No |
| | Age of Home: No. of | bedrooms: | | _ | |
| | Total in Household: | | | | |
| Informa | tion about Spouse: | | | | |
| | 3. Name: | | | | |
| | LAST | FIRST | | M.I. | Maiden |
| g | Date of Birth: | | | | |
| 1 | .0. Tribe: | | | | |
| 1 | .1. Roll Number: | | | | |
| Received by | ASHA STAFF initials: | | | | |
| TIME CTAME | DED. | | | | |



| Family Information | Fami | ilv | Infori | matior |
|--------------------|------|-----|--------|--------|
|--------------------|------|-----|--------|--------|

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Social Security Number, Relationship to Applicant, and Tribe/Roll Number.

| NAME | DATE OF BIRTH | SOCIAL SECURITY NUMBER | RELATIONSHIP TO APPLICANT | TRIBE/ROLL NUMBER |
|------|------------------|------------------------------|------------------------------|----------------------|
| | | | | |
| | | | | |
| | | | | |

Income Information

| NAME | PLACE OF EMPLOYMENT | PHONE # |
|------|---------------------|---------|
| | | |
| | | |
| | | |
| | | |

| , | | | | |
|--------------|----------|--------------|----------|------|
| | Signat | cure | | Date |
| ncome Requi | rements: | | | |
| Family Size: | Maximum | Family Size: | Maximum | |
| 1 | \$36,064 | 5 | \$55,564 | |
| 2 | \$41,216 | 6 | \$59,763 | |
| 3 | \$46,368 | 7 | \$63,885 | |
| 4 | \$51,520 | 8 | \$68,006 | |

| Received by ASHA STAFF | initials: |
|------------------------|-----------|
| TIME STAMPED: | |



| Directions: | | | |
|-------------|------|---|--|
| | | | |
| | | | |
| | | | |
| | | - | |

PLEASE DRAW A MAP TO HOME

Received by ASHA STAFF initials: ______
TIME STAMPED: _____

ABSENTEE SHAWNEE HOUSING AUTHORITY



PUBLIC DISCLOSURE NOTICE

| То: | Executive Office Absentee Shawnee Housing Authority | |
|---------|---|---|
| Date: | | |
| Re: | | _ |
| Staff | | nederbion |
| Board | A | _ |
| Council | | _ |
| | - " | determined eligible for services: e to be provided as follows: |
| | MAAAAA 1000 C | |

Per 24 CFR 1000.30 a public disclosure must be made in accordance with the Absentee Shawnee Housing Authority's Conflict of Interest Policy.

ABSENTEE SHAWNEE HOUSING AUTHORITY



Notification of Potential or Appearance of Conflict of Interest

| To: | Southern Plains Office of Native American Programs |
|--------------------------------------|---|
| From: | Absentee Shawnee Housing Authority P.O. Box 425 Shawnee, OK 74802-0425 |
| Date: | |
| Re: | (Applicant) |
| Interest P will be p Authority | R 1000.30 and Absentee Shawnee Housing Authority Conflict of olicy, this is to notify your office that the above named individual provided assistance through the Absentee Shawnee Housing program:(check all that apply) □ Lease with Option to Purchase □ Rental □ Temporary Emergency Housing |
| This perso reason: | on is considered a potential Conflict of Interest for the following |
| □ Mei □ Mei □ "Im □ "Im | ployee of ASHA mber of the ASHA Board of Commissioners mber of the Absentee Shawnee Tribal Council amediate" Relative to an ASHA Employee amediate" Relative to an ASHA Board Member amediate "Relative to an Absentee Shawnee Council Member |
| Signature | Date |

AUTHORIZATION for Release of Information

CONSENT: I authorize and direct any Federal, State, or local agency, organization, business, or individual to release to Absentee Shawnee Housing Authority any information or materials needed to complete and verify my application for participation, and/or to maintain my continued assistance under the Section 8, Rental Rehabilitation, Low-Income Public and Indian Housing, and/or other housing assistance programs. I understand and agree that this authorization or the information obtained with its use may be given to and used by the Department of Housing and Urban Development (HUD) in administering and enforcing program rules and policies.

INFORMATION COVERED: I understand that, depending on program policies and requirements. previous or current information regarding me or my household may be needed. Verifications and inquiries that may be requested, include but are not limited to:

Identity and Marital Status

Employment, Income, and Assets

Residences and Rental Activity

Medical or Child Care Allowances Credit and Criminal Activity

I understand that this authorization cannot be used to obtain any information about me that is not pertinent to my eligibility for and continued participation in a housing assistance program.

GROUPS OR INDIVIDUALS THAT MAY BE ASKED: The groups or individuals that may be asked to release the above information (depending on program requirements) include, but are not limited to:

Previous Landlords (including Public Housing Agencies) Courts and Post Offices Schools and Colleges Law Enforcement Agencies Support and Alimony Providers

Past and Present Employers Welfare Agencies State Unemployment Agencies Social Security Administration Medical and Child Care Providers Veterans Administration **Retirement Systems** Banks and other Financial Institutions Credit providers and Credit Bureaus Utility Companies

COMPUTER MATCHING NOTICE AND CONSENT: I understand and agree that HUD or the Public Housing Authority may conduct computer matching programs to verify the information supplied for my application or recertification. If a computer match is done, I understand that I have a right to notification of any adverse information found and a chance to disprove that information. HUD may in the course of its duties exchange such automated information with other Federal, State, or local agencies, including but not limited to: State Employment Security Agencies; Department of Defense; Office of Personnel Management; the U.S. Postal Service; the Social Security Agency; and State welfare and food stamp agencies.

CONDITIONS: I agree that a photocopy of this authorization may be used for the purposes stated above. This authorization will stay in affect for a year and one month from the date signed.

| | SIGNATURES | PRINTED/TYPED NAME | |
|-------------------------------|------------|--------------------|-------|
| Head of Household: Spouse: | | Control Survey | Date: |
| Adult Member: Adult Member: | | | Date: |
| Adult Member: | | | Date: |

WARNING: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense to make willful false statements or misrepresentations to any Department or Agency of the U.S. as to any matter within its jurisdiction.